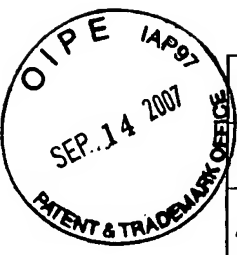


Jan



<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. SON-2918
Application No. 10/784,288-Conf. #5053	Filing Date February 24, 2004	Examiner B. J. Goldberg	Art Unit 2861

Applicant(s): Soichi Kuwahara et al.

Invention: LIQUID DISCHARGE APPARATUS AND METHOD FOR DISCHARGING LIQUID

**TO THE COMMISSIONER FOR PATENTS**  
Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	45	- 45 =	0	x 50.00	0.00
Independent Claims	8	- 8 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable)				<input checked="" type="checkbox"/>	
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Christopher M. Tobin  
Attorney/Agent Reg. No.: 40,290

Dated: September 14, 2007

RADER, FISHMAN & GRAUER PLLC  
1233 20th Street, N.W.  
Suite 501  
Washington, DC 20036  
(202) 955-3750



Docket No.: SON-2918  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Soichi Kuwahara et al.

Application No.: 10/784,288

Confirmation No.: 5053

Filed: February 24, 2004

Art Unit: 2861

For: LIQUID DISCHARGE APPARATUS AND  
METHOD FOR DISCHARGING LIQUID

Examiner: Brian J Goldberg

**AMENDMENT UNDER 37 C.F.R. 1.111**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the non-final Office Action dated June 14, 2007, please amend the above-identified application as set forth below.